

VICTIMS TOWN OF HINKLEY

Temporary Mailing Address

Attn: [REDACTED] for ET AL

[REDACTED]

Pahrump, NV 89048

TRANSMITTAL

Dated: June 18, 2015

Attn: Julie Jordan; Dan Drazan; Tracy Back
US EPA Criminal Investigation Division (CID)
Los Angeles Resident Office
600 Wilshire Blvd., Suite 900
Los Angeles, CA 90017

Attn: Julie Jordan; Dan Drazan; Tracy Back

Attached hereto and incorporated for future reference are:

1. FACTS ABOUT POISONED DRINKING WATER WITHIN AQUIFERS BENEATH THE TOWN OF HINKLEY, CA, PRESENTED BY THE VICTIMS FROM HINKLEY, CA 92347 (THE VICTIMS ARE THOSE PER ATTACHED HERETO "VICTIMS FROM HINKLEY, CA 92347" SIGNATURE'S PAGES)
2. LETTER FROM THE HONORABLE DIANNE FEINSTEIN, UNITED STATES SENATOR.
(Notes to letter: Since now all of the Victims has voluntarily dismissed their lawsuits against Pacific Gas and Electric Company, without prejudice and prior to trial and hearings, and there are no lawsuits filed in any Federal District Courts, there are no jurisdictional questions whether within the State of California or Federal Questions within any branch of the United States government.
Since the U.S. EPA is now sought to be at the helm of the demanded by the Victims investigation, compliance and prosecution of Pacific Gas and Electric Company for poisoning of federal drinking waters, in violation of the United States Safe Drinking Water Act (SDWA), the assistance in overseeing that the U.S. EPA will perform accordingly, is again sought from the Honorable Dianne Feinstein.
Reason for changing oversight and investigation, now delegated to U.S. EPA is as a direct result thereof no meaningful acts were undertaken by the Cal EPA, et al, regional boards on the issue.
3. COMMUNICATIONS BETWEEN THE VICTIMS FROM HINKLEY, CA 92347 AND STATE OF CALIFORNIA LAW ENFORCEMENT AGENCIES
4. COMMUNICATIONS BETWEEN THE VICTIMS FROM HINKLEY, CA 92347 AND STATE OF CALIFORNIA LAHONTAN REGIONAL WATER QUALITY CONTROL BOARD
5. SCIENTIFIC ANALYTICAL LABORATORY TESTS / EXHIBIT "LAB"
6. Only for information purposes:
Exhibits for The Honorable Leandra R. Kruger, Supreme Court of California, and for The Honorable Joanne B. O'Donnell, The California Supreme Court, Committee on Judicial Ethics Opinions.
7. POINTS AND AUTHORITIES

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MAILING LIST

<p>California Environmental Protection Agency Cal/EPA Law Enforcement and Counsel Office 1001 "I" Street Sacramento, California 95814</p>	<p>Hon. Dianne Feinstein, U.S. Senator Committee on Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510</p>
<p>Office of Environmental Health Hazard Assessment (OEHHA) Prop 65 ARSENIC Attn: Cynthia Oshita, (Disclosure) P.O. Box 4010 Sacramento, California 95812</p>	<p>Hon. Barbara Boxer, U.S. Senator U.S. Senate Committee on Environment 112 Hart Senate Office Building Washington, D.C. 20510</p>
<p>Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 Sacramento, California 95814</p>	<p>Hon. Nancy Patricia D'Alesandro Pelosi U. S. Congresswoman United States House of Representatives 233 Cannon H.O.B. Washington, DC 20515</p>
<p>Hon. Luis A. Alejo, Assembly Member Environmental Safety and Toxic Materials Committee 1020 N Street, Room 171 Sacramento, California 95814</p>	<p>Hon. Paul Cook, U.S. Congressman United States House of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508</p>
<p>Attn: Gary Edward Tavetian, Esq. Supervising Deputy Attorney General OFFICE OF THE ATTORNEY GENERAL, DOJ Natural Resources Law Section 300 S. Spring Street, #5000 Los Angeles, California 90013</p>	<p>Attn: Julie Jordan; Dan Drazen; Tracy Back US EPA Criminal Investigation Division (CID) Los Angeles Resident Office 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017</p>
<p>Ross Sevy, District Director Office of Jay Obernolte, Assemblyman 5900 Smok Tree Street, Suite 125 Hesperia, California 92345</p>	<p>Attn: Deborah L. Harris; W. Benjamin Fisherow U.S. DOJ / Environmental Enforcement Environment and Natural Resources Division 950 Pennsylvania Avenue, NW Washington, DC 20530-0001</p>
<p>Proposition 65 Enforcement Reporting Attention: Prop 65 Coordinator 1515 Clay Street, Suite 2000 Post Office Box 70550 Oakland, California 94612-0550</p>	<p>Attn: Bill L. Lewis; Kendrick D. Williams; Terry Wade; Joseph O. Johns; Patrick Bohrer FBI Investigation Division 11000 Wilshire Boulevard, Suite 1700 Los Angeles, CA 90024</p>

California Attorney General Office, DOJ Proposition 65 Enforcement Reporting 1515 Clay Street, Suite 2000 Oakland, California 94612-0550	OGWDW - 4601M Office of Ground Water and Drinking Water U. S. EPA Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. Washington, DC 20460
Diane Trujilo, Enforcement Agent CAL / EPA ENFORCEMENT 1001 "I" Street Sacramento, CA 95814	The Honorable Dianne Feinstein, Senator United States Senate Committee on the Judiciary 224 Dirksen Senate Office Building, Washington, D.C. 20510-6050
The Honorable Leandra R. Kruger Supreme Court of California 350 McAllister Street San Francisco, CA 94102-4797	
The Honorable Joanne B. O'Donnell The California Supreme Court Committee on Judicial Ethics Opinions 350 McAllister Street, Room 1144A San Francisco, California 94102	